

## ATATURK'S PRINCIPLES AND HISTORY OF TURKISH REVOLUTION I

**GLOSSARY** 

WEEK 1

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- Bab-ı Ali: 'Sublime Porte' or 'Porte', both the main building housing the Ottoman government and its collective name.
  - Former Divan-ı Hümayun (Imperial Council, de facto Cabinet)
  - Cabinet
- **Divan**: imperial council
- Mabeyn: palace secretariat
- Sadrazam: grand vizier, the sultan's chief minister
- Kâhya: steward of the grand vizier
- Reisülküttab: chief scribe, secretary to the grand vizier
- Tercüme odası: translation office of the Porte
- Dragoman: translator, especially one in the service of a foreign embassy
- **Scribes**: administrative corps of Ottoman central government before the transition to a modern bureaucracy
- Vekil: commissar, minister in the nationalist government between 1920 and 1923



Reception of the French ambassador by the Grand Vizier and the Imperial Council in 1724



- **Askeri**: member of the arms-bearing, tax-exempt, ruling elite of the empire, consisting of the sultan's servants
- Yeniçeri: salaried standing infantry, known in the West as janissaries
- **Sipahi**: member of semi-feudal cavalry
- **Serasker**: commander-in-chief (under the sultan)
- Nizamiye: regular army
- Redif: army reserve
- Gazi: 'conquering hero', title for a successful soldier
- Nizam-ı cedid: reform program of Selim III ('new order'). Also the name of his new Western-style army
- Tanzimat: reforms, especially the centralizing and Westernizing ones of 1839 to 1873





- Alaylı: officer who has risen from the ranks
  - Not graduated from military school, being unschooled
  - For Example: Şemsi Paşa
- Mektepli: officer who has graduated from military academy (Harbiye)
  - Educated officers
  - For Example: Mustafa Kemal Paşa
- Harbiye: military academy



Şemsi Pasha (1846-1908) Alaylı Subay



- Sancak: county
- Mutasarrif: governor of a county (sancak)
- Vilayet: province
- **Vali**: governor-general of a province (*vilayet*)
- Kaza: district
- Kaymakam: sub-governor, governor of provincial district (Kaza)
- Nahiye: rural community
- Kariye: village



1899 map of the Ottoman Empire, showing detailed subdivisions (vilayets, sanjaks and kazas)

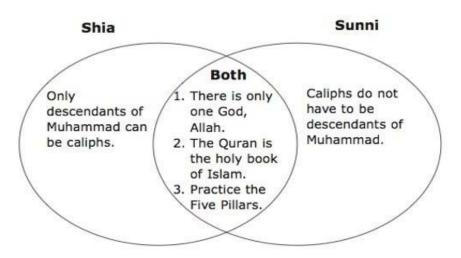


- Reaya: the tax-paying subjects of the Ottoman state
- Aman: safe conduct under Islamic law enabling non-Muslims who are not dhimmi to reside in Muslim countries
- **İltizam**: tax farming
- Aşar (öşür): tithe
- Cizye (jizya): poll tax payable by dhimmis, non-Muslims.
  - Christians
  - Jews
- Muhassil: tax collector
- Millet: nation, community of dhimmis
- Varlık Vergisi: discriminatory wealth tax, imposed during the Second World War
  - Especially from non-Muslim minorities.



Non-Muslims auctioning off their furniture to pay for the Varlık Vergisi www.**gelisim**.edu.tr





- **Sunni**: Muslims who recognize the succession to the Prophet as leaders of the Muslim community of elected caliphs. The vast majority of Muslims in the Ottoman Empire
- **Shi'i**: Muslims who only recognize the male descendants of Ali, the Prophet's son-in-law and nephew, as legitimate leaders of the Muslim community
- Halife: Caliph, literally successor; refers to the successor of Muhammad, the ruler of an Islamic theocracy
- **imam**: Muslim prayer leader; also, successor to the Prophet recognized by Shi'i Muslims
- Alevi: adherents of a syncretistic from of Shi'i Islam



 There can be no royal authority without the military.

Ottoman

"Circle of Equity"

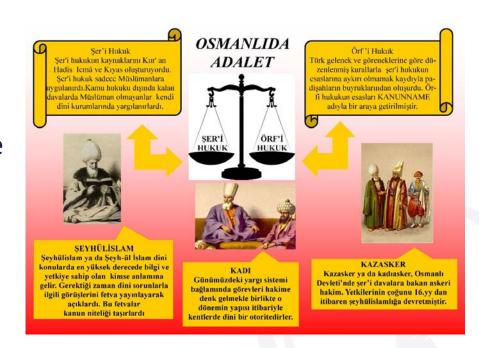
- 8. There is no support for the religious law without royal authority.
- 7. The state's prop is the religious law.
  - The world is a garden, its walls are the state.

- 2. There can be no military without wealth.
  - 3. The reaya produce the wealth.
- The sultan keeps the reaya by making justice reign.
- Justice requires harmony in the world.

- Adalet: justice; characteristic of a government that remains within its hudud
- Kadı: şeriat judge
- Kadı sicilleri: local court records
- Berat: document recognizing someone as subject of a foreign power, entitled to aman
- Hudud: bounds within which and individualor group had remain in order not to traspass on others' rights
- Fitne: disorder, rebellion
- Zulüm: tyranny, oppression



- Fetva: legal opinion based on *şeriat*
- Müftü: expert of religious law, who pronounces fetvas
- Ulema: doctors of Islamic law
- **Şeyhülislam**: chief *müftü* of the empire
- Şeriat: Islamic canon law
- Hatt-ı hümayun (Hatt-ı şerif): imperial decree
- Örf (Kanun): legislation by sultanic decree
- Jurnal: report by government spy





- Medrese: religious college
- **Softa**: student at *medrese*
- Mektep: traditional primary school
- idadiye: secondary school for boys
- Rüşdiye: school for boys aged between 10 and 15
- Sultaniye: college (lyceum)
- Mülkiye: civil service academy



**Entrance of Galatasaray Lyceum (Mekteb-i Sulani)** 



- **Tarikat**: Islamic mystical order or fraternity
- Dervish (Sufi): member of a tarikat
- **Tekke**: lodge of a *tarikat*
- **Türbe**: religious shrine, tomb of a Muslim saint
- Vakıf: religious charitable foundation
- **Evkaf**: plural of *vakıf*



The Uzbek Dervish Lodge in Sultantepe-Uskudar



- Ayan: provincial notables
- Khedive: hereditary governor-general of Egypt
- Mülk: privately owned real estate
- Çiftlik: privately owned farm
- Timar: fief
- Miri: state-owned real state



Khedive Isma'il Pasha



Alemdar Mustafa Pasha



- Altı ok: 'Six Arrows'; principles of Republican People's Party (CHP)
- **Dokuz umde**: 'Nine Principles'; 1923 program of People's Party (later Republican People's Party)
- Halk evi: 'People's House'; local educational establishment for disseminating Kemalist message in provincial towns
- Halk odası: 'People's Room'; same as halk evi, but on a smaller scale, in villages.



Altı Ok: Symbol and Flag of the Republican People's Party